ALBERNI DISTRICT FALL FAIR

4-H DAY AT THE FAIR

Saturday September 6th, 2025

4-H RULES & REGULATIONS

- Leaders & Exhibiting members will be given wrist bands prior to arriving at the Fair once the Club entries have been put into the data base. All parents and siblings etc. accompanying exhibiting members are eligible for a discounted rate, please check with your 4-H Club information package that will be sent out.
- 4-H Entry closing date: August 22nd, 2025. Please use the provided entry form.
- Livestock Projects to be on grounds before
 5:00 pm Thursday of the Fair
- Non-Livestock Projects to be brought to office Sept. 2nd
- Open to all 4-H Clubs currently enrolled in the 4-H Program. No entry Fee.
- Judging will be done on the Danish System.
- All 4-H project rules and regulations will apply.
- All 4-H animals must have a 4-H ID number and correct id for their project animal.
- All 4-H Club leaders must carry a copy of all attending 4-H Club Members Parent Member Release form.

- Club members may enter animals in regular open classes, but must complete the open entry forms, and pay the entry fee by the closing date as indicated on the Livestock Entry Forms. 4-H members must show their own projects.
- 4-H animals will be stalled in the 4-H Sections.
- Any clipping or grooming of a 4-H animal at the fair MUST be done by the 4-H member.
- 4-H members/leaders are compelled to abide by the SADD Rules. Any violation of those rules will not be tolerated.
- All 4-H members are responsible for Stall duty. See Section 3S - 01
- Little Britches classes will follow all 4-H classes.
- If you have a project not listed contact the office a judge will be found if warranted.
- 4-H Prize money as follows if not indicated differently on class description 1st - \$10.00, 2nd - &7.00, 3rd - \$5.00.

Saturday Evening 4-H Pizza Dinner held behind the 4-H Dairy Bar at 6:00PM



4-H Club Name:

ALBERNI DISTRICT FALL FAIR

4-H ENTRY FORM



of Leaders attending: _____

Forms to be completed by Club Leader

Please send entries to: Alberni District Fall Fair; Box 32, Port Alberni, V9Y 7M6

Contact Leader:				# of Members attending:	
Email:				# Of Pens/ stalls requested:	
Phone:				# of tables / cages requested:	
Mailing Address:					
Resident Miller Committee					
EXHIBITOR NAME	4-H AGE	SECTION	CLASS	DESCRIPTION / BREED	PROJECT TAG # ID
	4				
8					
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Non-Livestock Projects to the office Monday or Tuesday prior to Fair

Please Bring Livestock (Small & Large) by 4:30pm Thursday of Fair Opening Day

Poultry - *Note*: for Unit I & II trios, please enter 2 Females for Rural and 3 Females for Urban Specify Breed, Variety and size STD or / BTM Children under 9 years of age may show in open classes and Little Britches